'India cannot depend on its high technology sectors to reduce poverty'

India cannot depend on its high technology sectors to reduce poverty because its illiterate masses don't have the capability to benefit from the markets. Only a direct attack on poverty can help.

Ashutosh Varshney

The National Rural Employment Guarantee Bill has been unanimously passed in an otherwise unruly Lok Sabha.

Politicians of all stripes, vociferously fighting all kinds of battles, find nothing wrong with what market economists dub will be utterly wasteful. A huge sum of money, these economists say, will simply go into the pockets of corrupt bureaucrats.

Have we not learned from the Garibi Hatao programme of the 1970s? Would the new government scheme not produce rural roads that get washed away when the rains come? Would it not produce half-dug irrigation channels that do not carry water from the canals to the field?

Instead of directly attacking poverty, most mainstream economists argue, we should allow the markets to lift the poor out of poverty.

They point to China, which has achieved the greatest-and swiftest-reduction in poverty ever seen in human history by relying on the markets, not on

government programmes, in the past two and a half decades.

For once, the much maligned politicians of India are right, and mainstream economists wrong. There are four reasons for this. First, it may be true that direct allocations for the poor, while politically attractive, do not attack poverty well, especially if 35-40 per cent of a country's population is below the poverty line, as it was during the *Garibi Hatao* era.

But it should also be noted that the Indian economy has been growing at 6 per cent annually for over two decades, whereas it grew at the so-called Hindu rate of growth of 3.5 per cent annually until the late 1970s.



A fourth of Indian population is below the poverty line. In China, the figure is in single digits.

Direct attacks on poverty fail if the growth rate is low, not if it is as high as 6 per cent per year. As for corruption, studies show ways of reducing it. Increasing accountability of bureaucracy in Rajasthan appears to be working, whereas Uttar Pradesh continues to be mired in its bad old ways.

Second, the example of China is wrong because Chinese economic growth has been led by labour-intensive manufacturing. India's growth has been services-led; manufacturing has lagged behind. In a society like ours with high levels of illiteracy, the IT sector cannot employ the millions who are unable to read and count.

China made its masses literate and numerate by the 1970s. When it embraced the markets, its manufacturing of toys, shoes, shirts, calculators, and later computers, cars and cell phones could employ its poor masses. India ignored primary education, emphasising higher education instead. For the foreseeable future, India can rely on its high technology sectors, not its labour-absorbing light manufacturing, to prosper.

We have not given the poor enough capability to benefit from the markets. And compared with China, our growth has created very few jobs. Anywhere up to a fourth of India's population is still below the poverty line.

In China, that proportion is down to single digits. Third, in this day and age, when so many in Indian cities can afford lifestyles comparable to the western middle classes, there is something truly shocking about watching broken limbs, emaciated faces and begging children on our cities.

This may well be a cliche, but it needs to be uttered loudly. Delhi has never been as rich as it is today but the destitution on its streets continues to generate gloom. India's growth rate may be second only to China in the past two decades, but this growth has not reduced poverty as it has in China.

Finally, there are two purely instrumental arguments mainstream economists ought to consider. If they want to see India as a world power, they should note that mass poverty and international power do not go together.

Moreover, we may need markets for economic growth, but we also need inclusive polities. Markets do not necessarily build inclusive polities.

A society where I can buy wireless Internet access and do my business electronically in almost any town of India, whereas nearly 800 million people

have no knowledge of the Net, is heading towards a possible economic polarisation, not inclusion.

India must eradicate mass poverty. Given India's literacy conditions, markets can do that only too slowly.

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